

513 South Myrtle Avenue, Suite A Monrovia, CA 91016 626.358.4523 T 626.359.2467 F

SUBCONTRACTOR PRE-QUALIFICATION FORM

| SUBCONTRACTOR NAME: | | | | | |
|--|-----------------------------|-----------------|---------------|------------------------------|--|
| ADDRESS: | | | | | |
| | | CITY | | ZIP | |
| HOW LONG AT THIS ADDRESS | 5? | - | | | |
| PREVIOUS ADDRESS: (IF LESS THAN 1 YEAR) | | | | | |
| | | CITY | | ZIP | |
| PHONE NO.: | | | FAX NO.: | | |
| | OFFI | CERS AND TITLES | | | |
| | | | | | |
| | | | | | |
| TRADE: | | ME | BE, WBE, DBE: | | |
| HOW LONG IN THISTRADE:_ | STATE LICENSE NO: | | | | |
| E-MAIL: | | | UNION | NON UNION | |
| NUMBER OF EMPLOYEES: | PREVAILING WAGEWORK? YES NO | | | | |
| PROJECTS CURRENTLY UNDER | | | | | |
| REFERENCES: | | | | | |
| MATERIAL HOUSE (MINIMUN | / 13) | | | | |
| COMPANY NAME | CONTACT NAME | PHON | E | AMOUNT OF CREDIT | |
| | | | | | |
| | | | | | |
| | | | | | |
| COMPLETED MODE (MINIMUL | M 5 DPOJECTS\ | | | | |
| COMPLETED WORK (MINIMUM 5 PROJECTS) PROJECT | | | | SUBCONTRACT VALUE OF PROJECT | |
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| | PROJECT | | | SUBCONTRACT VALUE OF |
| | PROJECT | | | |
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| NERAL CONTRACTORS REFE | RENCES (REQUIRED): | | | |
| NAME | CONTACT NAME | PHONE | FAX | E-MAIL |
| | | | | |
| | | | | |
| | | | | |
| ARGEST SUBCONTRACTS CO | DAADI ETED 1000/ TO DATE | | | |
| | T 12 MONTHS, OTHER THAN PA | NGE 1) | | |
| PROJECT | | | | VALUE OF SUBCONTRACT |
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| NSURANCE CARRIER: <i>(LIABI</i> | LITY, AUTO AND WORKMAN'S | COMPENSATION) | | |
| NSURANCE CARRIER: <i>(LIABI</i> NAME | LITY, AUTO AND WORKMAN'S | COMPENSATION) ADDRESS | | LIMITS |
| | LITY, AUTO AND WORKMAN'S | | | LIMITS |
| | LITY, AUTO AND WORKMAN'S | | | LIMITS |
| | LITY, AUTO AND WORKMAN'S | | | LIMITS |
| | LITY, AUTO AND WORKMAN'S | | | LIMITS |
| NAME | LITY, AUTO AND WORKMAN'S | ADDRESS | | |
| | LITY, AUTO AND WORKMAN'S | ADDRESS | | |
| NAME | LITY, AUTO AND WORKMAN'S | ADDRESS | | LIMITS |
| NAME AFETY PROGRAM: BANKING RELATIONS: | LITY, AUTO AND WORKMAN'S | ADDRESS | | |
| NAME SAFETY PROGRAM: BANKING RELATIONS: | | ADDRESS | SAFETY MANUAL: | |



| I AFFIRM THE ABOVE INFORMATION IS TRUE AND CORRECT: | | | | | | |
|---|--------|--|--|--|--|--|
| BY: | TITLE: | | | | | |
| PRINTED NAME: | DATE: | | | | | |